

Clark County Shooting Complex Advisory Committee PUBLIC MEETING

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5:00 pm Wednesday, March 20, 2024 Clark County Shooting Complex 11357 N. Decatur Blvd, Las Vegas NV 89131

MEETING MINUTES

MEMBERS PRESENT: Scott Lofgren, Stephen McFadden, Martin Olson **MEMBERS ABSENT (EXCUSED):** Julie Black, Danny Talbot, Dan Stark **ATTENDANCE:** 3

STAFF PRESENT: Steve Carmichael, Sr. Management Analyst; Betty-jane Kuhlendahl, Public Services Specialist & Recording Secretary to Advisory Committee; Desiree DeCosta, Range Specialist; John Pentico, Archery RSO

NOTICE POSTED: Clark County Government Center Lobby, Clark County Web site: <u>http://www.clarkcountynv.gov</u>, Regional Justice Center, Paradise Community Center, Desert Breeze Community Center, Winchester Community Center, Clark County Shooting Complex (Complex Office, Shotgun Center, Rifle-Pistol Center)

I. CALL TO ORDER:

- A. Meeting was called to order at 5:00 pm by Martin Olson, Chair
- **B.** All cellular phones silenced.
- C. Conformance with Nevada Open Meeting Law-CONFIRMED

II. PLEDGE OF ALLEGIANCE

A. The Pledge of Allegiance was recited.

III. ROLL CALL OF BOARD MEMBERS

A. Roll call was taken. Three (3) Board Members present. A quorum was not met.

IV. PUBLIC COMMENTS

There being no person's present wishing to be heard on matters related to the Agenda, Chairman Martin Olson closed Public Comments.

V. ORGANIZATIONAL ITEMS:

A. Approval of Minutes of the regular meeting on January 17, 2024. None, as a quorum was not met.

B. Approval of Agenda for March 20, 2024, meeting. None, as a quorum was not met.

VI. STAFF REPORTS:

Shooting Complex Briefing by Steve Carmichael

- A. SNPLMA, Round 19; presentation of projects to date; Archery building and ranges, International trap, Olympic Trap, and Helice fields.
- B. Advisory Committee Term/Renewal/New Applicants. Deadline April 18, 2024
- C. Addition of Tournament Locker Room Fall 2024. design presented
- D. Development of proposed food truck area presentation of temporary location using RV site 01.

VII. COMMITTEE MEMBER'S DISCUSSION ITEMS: None

- VIII. CORRESPONDENCE: None
- IX. PUBLIC COMMENTS: None
- X. NEXT MEETING DATE: Wednesday, May 15, 2024, 5:00pm
- XI. ADJOURNMENT: Meeting adjourned at 6:06pm